

**VILLAGE OF OAK PARK  
INVITATION TO BID  
2023 Fleet Services Roland SG3-540 54" Print and Cut Device  
Project #23-110  
Issued **January 25, 2023****

The Village of Oak Park will receive bids for one New Roland SG3-540 54" Print and Cut Device, at the Public Works Service Center, at 201 South Boulevard, Oak Park, Illinois 60302.

Bids shall be submitted electronically via e-mail to [kcrowley@oak-park.us](mailto:kcrowley@oak-park.us). Additional information may be obtained by contacting Ken Crowley, Fleet Superintendent at 708-358-5735 or e-mail at [kcrowley@oak-park.us](mailto:kcrowley@oak-park.us).

Bids will be accepted until **February 3, 2023**, at 2:00p.m.

Upon formal award to the successful Bidder, a Purchase Order will be issued to secure this purchase and the Bidder will enter into a Purchase Price Agreement with the Village.

The Village of Oak Park as a municipality pays neither Federal Excise Tax nor Illinois Retailers Occupational Tax, and therefore these taxes should be excluded from quotations.

The bid will be awarded to the responsible Bidder or Bidders whose bids, conforming to the request for bids, will be most advantageous to the Village; price and other factors considered.

Printer/Cutter purchase, shipping and handling, trade in of one Roland SP-300V, as well as installation and training, to all be included in bid total.

The Board of Trustees reserves the right to accept or reject any and all bids or to waive technicalities, or to accept any item of any bid. Additional information is available by contacting Ken Crowley at 708-358-5735 or email at [kcrowley@oak-park.us](mailto:kcrowley@oak-park.us).

II  
**BID FORM**

<b>ROLAND SG3-540 54" Print and Cut Combo Device</b>	<b>Total</b>
One New Roland SG3-540, 54" Print and Cut Combo Device w stand and TAKE-UP reel system	
Set of C, M, Y, K Inks - 500mm pouches	
Cleaning cartridge	
Roland Versaworks 6. x RIP software	
Installation/Setup/Training	
Shipping/Freight	
Buy back/Trade in one Roland SP-300V	
<b>TOTAL</b>	

\_\_\_\_\_  
Organization Name

By: \_\_\_\_\_  
Authorized Signature

\_\_\_\_\_

\_\_\_\_\_  
Telephone

\_\_\_\_\_  
Address

\_\_\_\_\_  
Fax

\_\_\_\_\_  
Date

\_\_\_\_\_  
Email

(Please print)

## SG3-540 / 300

# EVERYTHING YOU NEED TO BUILD AND SUCCEED



ECO-SOLVENT

INTEGRATED  
PRINT/CUT

4-COLOR  
CONFIGURATION

**TR**

The most advanced  
generation of TrueVIS

- ▶ FlexFire print heads, TR2 inks, and True Rich Color combine with user-friendly features to make the SG3 the perfect performance level printer.
- ▶ A re-designed chassis, high-quality components, and a variety of media handling improvements make the SG3 perfect for runs of decals, small signs, partial wraps, and more.

**U**

Enhanced features—with  
you in mind

- ▶ Easy-to-operate, and intuitive 7" LCD touchscreen control panel.
- ▶ Automatic media gap adjustment saves time and material.
- ▶ Newly designed, adjustable media take-up unit accommodates rolls of different sizes.
- ▶ One-touch media clasp makes loading media rolls easy for a single operator.



Fit for your performance  
printing needs

- ▶ With an array of features, plus TR2 inks in CMYK, the SG3 is an amazing value for print providers and graphics creators.
- ▶ A 54" model is a perfect fit for new shops or existing businesses looking to expand production.
- ▶ The 30" SG3-300 is the ideal blend of performance and affordability to start printing profitable signs and graphics.

## Additional Features

- + Included VersaWorks 6 RIP—featuring new True Rich Color 3 preset, Nearest Color Finder, and Variation Job function.
- + An included take-up on all SG3 devices gives you control and accuracy of print and cut jobs of all sizes.
- + Roland DG Connect App ready—giving you instant access to important data about print jobs as well as your business.
- + TR2 inks in CMYK provide you consistently amazing output of beautiful signs and graphics.

## Technical Specs

		SG3-540	SG3-300
Size		54 inch	30 inch
Dimension		104 x 29 x 52 in. (2,632 x 748 x 1,320 mm)	80 x 29 x 52 in. (2,022 x 748 x 1,320 mm)
Media	Width	12.4 to 54 in. (295 to 1,371 mm)	10.8 to 30 in. (182 to 762 mm)
	Thickness	Max. 39 mil (1.0 mm) with liner, for printing Max. 16 mil (0.4 mm) with liner and 8.7 mil (0.22 mm) without liner, for cutting	
	Roll outer diameter	Max. 9.8 in. (250 mm)	
	Roll weight	Max. 77 lb. (35 kg)	Max. 66 lb. (30 kg)
	Core diameter	3 in. (76.2 mm) or 2 in. (50.8 mm)	
Ink	Colors	Four colors (Cyan, Magenta, Yellow, and Black)	
	Capacity	500 ml pouch (TR2, TE2), 750 ml pouch (TE2)	
Control panel		7 in. touchscreen display	
Resolution		Max. 1,200 dpi	
RIP (included)		VersaWorks	
Cutting	Cut pressure	500 gf	
	Cut speed	0.39 to 11.8 in./s (10 mm/s to 300 mm/s)	
Output (in standard mode)	4 Colors	106 sq ft hr	75 sq ft hr
Take-up Unit		Included	



Built to build your business and engineered to a higher standard, the TrueVIS SG3 is supplied with a Two-Year Trouble-Free Warranty\* for added peace-of-mind.

\*Registration within 60 days of purchase and continuous exclusive use of Roland DG ink during the first two years of ownership are required to qualify for the free second year of limited warranty coverage.

**PURCHASE PRICE AGREEMENT**  
**(For Reference – Do Not Fill Out)**

**THIS PURCHASE PRICE AGREEMENT** (“Agreement”) is entered onto on the \_\_\_\_ day of February, 2023, by and between the Village of Oak Park (“Village”), an Illinois home rule municipal corporation, 123 Madison Street, Oak Park, Illinois 60302 and \_\_\_\_\_, an Illinois corporation, with offices at \_\_\_\_\_ (“Vendor”).

**1. Price**

Vendor is an authorized dealer of Roland printer/cutters (“Materials”). Vendor has provided the Village with a 2023 price for its Materials as set forth in its Proposal dated February \_\_\_\_, 2023, attached hereto and incorporated herein by reference. The Village accepts the price set forth in the attachment and agrees to purchase from Vendor such Materials as it finds necessary at the price set forth in the attachment. This Agreement does not commit the Village to purchase any specific quantity of Materials. The total amount of Materials to be purchased pursuant to this Agreement shall not exceed \$XX,000.00.

**2. Tax Exempt**

The Village, as a local governmental entity, is exempt from the payment of State of Illinois sales tax or retailer’s occupation taxes.

**3. Payment**

The Village will pay all undisputed portions of invoices within 30 days of approval as provided in the Local Government Prompt Payment Act, 50 ILCS 505/4. The maximum interest rate for any payment not made within thirty (30) days of approval is 1% per month.

**4. Term of Agreement**

This Agreement is valid for purchases from January 1, 2023 through December 31, 2023.

**5. Governing Law and Venue**

This Agreement is governed by the laws of the State of Illinois without regard to conflicts of law principals. Any action brought to enforce this Agreement must be brought in the state and/or federal courts located in Cook County, Illinois.

**6. Conflict**

In case of a conflict between any provision(s) of this Agreement and the Contractor’s Bid or the Village’s Request for Bids, this Agreement and the Village’s Request for Bids shall control to the extent of such conflict.

**7. Dispute Resolution**

The Village does not agree to the mandatory arbitration of any dispute. In the event any action is brought to enforce this Agreement or to collect any unpaid amount from the Village, each party hereto shall bear the responsibility of paying its own attorney’s fees and costs.

**8. Binding Authority**

The individuals executing this Agreement on behalf of the Parties represent that they have the legal power, right and actual authority to bind their respective party to the terms and conditions of this Agreement.

**THE PARTIES TO THIS AGREEMENT** by their signatures acknowledge they have read and understand this Agreement and intend to be bound by its terms.

**VILLAGE OF OAK PARK**

**VENDOR/COMPANY**

\_\_\_\_\_  
By: Kevin J Jackson  
Its: Village Manager

\_\_\_\_\_  
Print Name: \_\_\_\_\_

Title: \_\_\_\_\_

Dated: \_\_\_\_\_, 2023.

Dated: \_\_\_\_\_, 2023.

**ATTEST**

**ATTEST**

\_\_\_\_\_  
By: Christina Waters  
Its: Village Clerk

\_\_\_\_\_  
By:  
Its:

Date: \_\_\_\_\_, 2023

Date: \_\_\_\_\_, 2023