



## ENVIRONMENT & ENERGY COMMISSION AGENDA

**Tuesday, September 3, 2019**

7:00 PM – 8:30 PM

Village Hall, Room 124

- |                  |   |
|------------------|---|
| 7:00 – 7:05 p.m. | Roll Call and Agenda Review/Revisions<br>Approval of previous Meeting Minutes                 |
| 7:05 – 7:15      | Chairpersons' Report and Farewell and Thank You to Nick Bridge for his many years of service! |
| 7:15 – 7:30      | Public Comment<br>Staff Report  |

### Discussion / Action Items

- |             |   |
|-------------|---|
| 7:30 – 8:00 | Amended work plan item of “Food Waste Awareness Week” discussion and planning and distribution of amended Work Plan draft. Inform Interfaith Green Network representative July Klem about the discussion topic. |
| 8:10 – 8:15 | Plastic Free July continued discussion strategy   |
| 8:15 - 8:30 | Green Awards coordination for 2019  |

Contact the Sustainability Department for additional information at (708) 358-5778 or [sustainability@oak-park.us](mailto:sustainability@oak-park.us) Office hours are from 8:30 AM to 5:00 PM Monday through Friday.

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