

**CLIMATE READY ENERGY EFFICIENCY GRANT PROGRAM  
OWNER PARTICIPATION AGREEMENT**

**THIS AGREEMENT** made on this \_\_\_\_\_ day of \_\_\_\_\_, 202\_\_\_\_  
between the VILLAGE OF OAK PARK, 123 Madison Street, IL (referred to as "Village") and  
\_\_\_\_\_ (name) (referred to as "Owner") at  
\_\_\_\_\_ (address) in Oak Park, Illinois (referred to  
collectively as "Parties").

**BACKGROUND**

**WHEREAS**, The Climate Ready Energy Efficiency grant program ("Program") provides financial assistance to homeowners to help reduce utility bills and greenhouse gas emissions through property improvements which increase efficiency or electrification. The program is funded by the Village of Oak Park ("Village") through its Sustainability Fund. The program's goals are to help homeowners reduce utility costs through energy efficiency, reduce greenhouse gas emissions through electrification and educate homeowners on the benefits and efficiency and electrification.

**WHEREAS**, The Owner of the residence indicated above has applied to participate in this program.

**WHEREAS**, The Program provides grants to cover costs according to three income-based tiers. Households below 80% area median income ("AMI") are eligible for 100 percent of the total installation costs up to \$10,000, households between 80% and 120% AMI are eligible for 50 percent of the costs up to \$5,000, and households above 120% AMI are eligible for 50 percent of the costs up to \$1,000. This Agreement reflects the Homeowner's verification of the completion of eligible improvements as defined in the Program guidelines in **Exhibit A**.

**NOW, THEREFORE**, The Parties agree to the following terms and conditions.

1. **Authorization.** The Owner named in this Agreement represents that they are the owner of the property specified in this Agreement above. The Owner is authorized to enter into and perform this Agreement and can provide information and access, as well as perform other duties required for participation in the Program.
2. **Program Data.** Program Data includes information about the subject property and home, which may include history related to energy use and costs. The Village uses Program Data to measure Program impact. The Owner may be asked to provide this information over the phone or video call, through an online form, or during in-person meetings. If Program Data is shared with any other third parties, it is aggregated and/or de-identified so it does not identify you personally.

3. **Contractor Requirements.** The Owner shall enter into a contract with a Contractor approved to install eligible improvements.
4. **Permit(s) May be Required.** The improvements may require a permit(s) from the Village, which shall be obtained by Contractor with mutual cooperation from the Owner.
5. **Contractor Payment.** The Owner shall be responsible for payment to the Contractor for the services provided, less the Village's share for homeowners below 80% AMI.
6. **Follow up reporting.** The Owner agrees to provide the Village with additional Program Data following the payment which may include energy use and cost data after the installation of eligible improvements.
7. **Liability Waiver.** In no event will the Village be liable for any indirect, consequential, special, or incidental damages of any kind.
8. **Disclaimer.** The Program is designed to assist Owners in improving energy efficiency and electrifying their property. However, there is a risk of the improvements not resulting in measurable improvements in efficiency or reduction in utility bills. Owner agrees to assume the risk of future costs that may occur after installation of these funded improvements.
9. **Breach.** The Owner's failure to comply with the requirements of this Agreement may result in the termination of their participation in the Program and forfeiture of any benefits under the Program.

## SIGNATURES

By signing below, the parties to this Agreement acknowledge they have read and understand this Agreement and agree to its terms as of the date first written above.

The Village of Oak Park  _____  Date: _____	Owner  _____ [Owner's name]  Date: _____
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## EXHIBIT A: Program Guidelines